# **The Eternal Godhead**

### -The Father, Son and Holy Spirit-

*Remember to Pray for Wisdom Before You Begin
1.) How many Gods do we serve and worship? Deuteronomy 6:4 Hear, O Israel: The LORD out
God isLORD: Mark 12:29 And Jesus answered him, the first of all the
commandments is,, O Israel; The Lord ourisLord: NOTE: Even Jesus
Himself stated that there is but ONE God and one LORD. But you may say, doesn't the
Bible talk about several Beings such as the Father and the Holy Spirit? Keep on with the
study and we will see what the Bible clearly teaches on this subject.
2.) Starting in the Old Testament what does Genesis 1:26 and 11:6, 7 say? Gen. 1:26 And
said, Let make man inimage, afterlikeness: and let them have
dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over
all the earth, and over every creeping thing that creepeth upon the earth. Gen. 11:6 And the
LORD said, Behold, the people is, and they have alllanguage; and this they
begin to do: and now nothing will be restrained from them, which they have imagined to
do. <b>7</b> Go to, letgo down, and there confound their language, that they may not
understand one another's speech. NOTE: It is always important to let the Bible interpret
itself and not use man's opinions. Here we see that plural pronouns [us & our] are used in
reference to God. In Gen.1:26 the Hebrew word "Eloheim" is plural "Gods," not "God."
Jewish scholars haven't been able to explain this fact. Another interesting point in
Gen.11:6 helps to explain the dichotomy between "one" and "plural." Notice it says
"Behold, the people are one, and they have all one language." Obviously, we know the
word "people" means many individuals but their language was one language which gives
the obvious impression that these terms are meant to convey a unity of a single group or
unit.
3.) What other well-known biblical example do we see from scripture that confirms the
above truth about a single corporate unit composing of more than one individual?
Genesis 2:24 Therefore shall aleave his father and his mother, and shall
unto his wife: andshall beflesh. 1Corinthians 6:16 What? know
ye that he which is to an harlot is body? for two, saith he, shall be
flesh. NOTE: The reason for the scriptural stress on oneness in the marriage union is
the fact that God created man/woman in His image and for a happy successful marriage
to exist there needs to be oneness and unity in purpose, goals, and principles. The same
is with God. As we shall see from scripture, He consists of three individual beings but
they are so intimately connected to each other in divine purpose, love, power and
character, it is as though they are ONE.

4.) What two Old Testament verses reveal the fact that there are three persons composed	d of
the Godhead? Isaiah 48:16 Come ye near unto me, hear ye this; I have not spoken in	
secret from the; from the time that it was, there am I: and now the	_
, and his, hath sent <b>Isaiah 42:1</b> Behold my, whom I upho	old;
mine, in whom my soul; I have put myupon him: he s	hall
bring forth judgment to the Gentiles. NOTE: In the first passage according to the contex	
the one speaking appears to be Christ. It was God the Father who sent His Son on an	
expensive mission. When Jesus came, He was anointed with the Holy Spirit. EXTRA NO	)TE:
In these Bible Lessons, the term "Godhead" is used instead of "Trinity" because one of	the
original teachings on the "Trinity" from many centuries of church history and apostasy	<i>,</i> –
was grossly unscriptural and gives a wrong concept of God's true character. The word	!
"Godhead" is mentioned three times in the Bible whereas the word "Trinity" is not fou	nd
once in God's Word.	
5.) What event in the life of Christ Jesus do we see the manifestation of all three member	
<b>the Godhead? Matthew 3:16</b> And, when he was baptized, went up straightwo	
out of the water: and, lo, the heavens wereunto him, and he saw the	
God descending like a, and lighting upon him: <b>17</b> And lo afrom heaven	,
saying, This is my beloved, in whom I am well pleased. <b>NOTE: It's quite</b>	
unmistakable that there are three powers mentioned here in this text. However there	are
some that will argue that the "Spirit" is only an extension of the Father or Jesus. We w	/ill
look at that in some of these upcoming scriptures.	
6.) In these texts does it sound like the Holy Spirit is just an extended part of the Father o	r
Son? John 14:16 And I will pray the, and He shall give you	
Comforter, that He may abide with you for ever; <b>26</b> But the Comforter, which is the	
, whom thewill send in name,shall teach you all thing	
and bring all things to your remembrance, whatsoever I have said unto you. John 15:26	
when theis come, whom will send unto you from the Father, even the	
Spirit of truth, which proceedeth from the Father, shall testify of: <b>NOTE:</b> <i>Tak</i>	
note of these personal pronouns. These strongly suggest a personal separate being th	
functions within Himself. If the Holy Spirit was merely an influence or power from Jesu	ıs,
why would Jesus say "another?"	
7.) If the Holy Spirit is merely an influence extending from Jesus, is it the nature of Jesus to	:0
<b>glorify and exalt Himself? John 16:13</b> Howbeit when, the Spirit of truth, is come,	
will guide you into all truth: for he shall not speak of; but whatsoever	he
shall hear, that shall he speak: and he will shew you things to come. <b>14</b> shall	
me [Jesus]: forshall receive of, and shall shew it unto you. <b>Joh</b>	
<b>8:50</b> And I seekmine own: there is one that seeketh and judgeth. <b>Hebrew</b>	'S

5:5 So also Christ	not	to be made an high priest; but he that
said unto him, Thou art n	ny Son, today hav	e I begotten thee. <b>NOTE: There is a real problem</b>
here if the Holy Spirit is i	merely an influen	ce or power extending from Jesus because He
would be glorifying Hims	self thereby contr	adicting what He has plainly said elsewhere.

Another interesting point which should be mentioned is the fact that God is the very essence of love because it is the very make-up of His glorious character. The very fact that He is from all eternity with no beginning whatsoever, would be contradictory to His character of love to be all alone at some point in an eternity past! This would not make any sense! Also take note that you never see any member of the Godhead whether it be the Father, the Son of God (Jesus) or the Holy Spirit exalt or glorify themselves. They are always lifting up and exalting the other two. They are totally and completely UNSELFISH in character.

8.) What other scriptural evidence do we see that the Holy Spirit is not just an impersonal
force or power? Let's illustrate this with a few texts by substituting the words "power" or "influence" for the name, "Holy Spirit" —and see how redundant and absurd it
becomes! Luke 1:35 And the angel answered and said unto her, The shall come upon thee, and the of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. Luke 1:35
And the angel answered and said unto her, The [Power] shall come upon thee, and the
power of the Highest shall overshadow thee: therefore also that holy thing which shall be
born of thee shall be called the Son of God. Luke 4:14 And Jesus returned in the of
the into Galilee: and there went out a fame of him through all the region round
about. Luke 4:14 And Jesus returned in the power of the [Power] into Galilee: and there
went out a fame of him through all the region round about. Acts 10:38 How God anointed
Jesus of Nazareth with the and with: who went about
doing good, and healing all that were oppressed of the devil; for God was with him. Acts
10:38 Hbw God anointed Jesus of Nazareth with the [Power] and with power: who went
about doing good, and healing all that were oppressed of the devil; for God was with him
Romans 15:13 Now the God of hope fill you with all joy and peace in believing, that ye may
abound in hope, through the of the Romans 15:13 Now the
God of hope fill you with all joy and peace in believing, that ye may abound in hope, through
the power of the [Power]. 1Corinthians 2:4 And my speech and my preaching was not
with enticing words of man's wisdom, but in demonstration of the Spirit and of power:
1Corinthians 2:4 And my speech and my preaching was not with enticing words of man's
wisdom, but in demonstration of the [Power] and of power:

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	all things				<i>y</i> 1113
	ledge -1Corinthians				of a man. save
	nan which is in him?			_	•
	<b>d -Romans 8:27</b> an	d he that	the he	arts knoweth	what is the
	ne Spirit, because he				
	ions -Ephesians 4:30	) And	not the ho	ly Spirit of Go	od, whereby ye
	to the day of redem		<del></del>	, . ,	, , ,
	-Acts 16:6 Now wh	<b>=</b> "	gone throughou	t Phrygia and	the region of
	were	-	_	, -	
	-John 15:26b even t				
shall		, ,		-	·
<u> </u>	- <b>John 14:26</b> But the	Comforter,	which is the Holy	y Ghost, H	<del>l</del> e shall
	ou all things,		·		
He guides —Je	ohn 16:13 Howbeit	when He, th	e Spirit of truth,	is come, He s	hallyo
	s –Romans 8:26 Lik	kewise the Sr	oirit also helpeth	our	: for we knov
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	for us with groat				.,
	ds and sends out- Ac				ord. and fasted.
	said,		•		•
	them. <b>3</b> Then, who				
	ent them away. <b>4</b> So	-			
	from thence they so				•
He can be bla	asphemed - Luke 12	:10 And ever	yone who shall s	peak a word	against the
	n, it shall be		=	=	_
	be forgiven. <b>N</b>				
-	one another inasm				
=	er. All the above ch	=			
	as His own identity			, .	
3	,	•	•		
D.) In whose na	ame are we to bapti	ze when brir	nging souls into	God's church	? Matthew
-	therefore, and teach				
	, and of the				
	power from either t				
-	gain as a distinct thi				
	eternal Godhead	•			

14(at bottom of this section) This is the third time I am coming to you. In the mouth of	-
or three witnesses shall every be established. <b>NOTE:</b> If God were	
composed of a single individual, whatever He would say would be His own and none	of
His own could witness it. But as stated in the above text there is a Biblical principle t	-
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in the face of (at least) two other witnesses a point would be firmly established. Wh	
does 1 John 5:9 say about the witness of the Father in behalf of the Son? If we receive	
witness of men, the of is greater: for this is the witness of God w	nıcn
he hath of his <b>John 5:31,</b> If I bear of myself, my	
witness is not <b>V.34</b> But I receive not from man: but these th	
I say, that ye might be saved. <b>V.36</b> But I have greater than that of John:	
the works which the Father hath given me to finish, the same works that I do,	_
witness of me, that the Father hath sent me <b>. V. 37a</b> And the himself, whic	h
hath sent me, hath borne of me. <b>NOTE:</b> Whenever One Member of the	
Godhead communicates something, the other Two are there to witness and establish	it.
Now notice verse 14 of the same chapter of 2 Corinthians 13 and verse 14. The grace	of
the, and the love of, and the communion of the	•
, be with you all. Amen. NOTE: The last verse (14) of ch.13 disti	nctly
mentions three persons that make up God.	
12 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	rdina
12.) What did the Apostle Peter say in His Epistle on this subject? 1Peter 1:2 Elect accounts the foreknowledge of Cod the	_
to the foreknowledge of God the, through sanctification of the, unt	
obedience and sprinkling of the blood of: Grace unto you, and peac	
multiplied. NOTE: Here we get a little glimpse of the different roles that each membe	r <b>o</b> j
the Godhead has. They individually do their part in the role of the plan of Salvation.	
12 \ What scripture do we see that talls us that the Hely Spirit is [atornal] Himself? Hely	OW6
13.) What scripture do we see that tells us that the Holy Spirit is [eternal] Himself? Hebi	
9:14 How much more shall the blood of Christ, who through the	
offered himself without spot to God, purge your conscience from dead works to serve t	
living God? NOTE: The word "eternal" comes from the Greek word "aionios," ahee-o'	
os which means =perpetual (also used of past time, or past and future as well):eter	nai,
forever, everlasting, world (began). It only makes sense that if the Holy Spirit is a	
separate being of the Godhead, then He would be eternal as well as the other two. T	
means that as God He is from all eternity in the past because God has no beginning o	r
starting point whatsoever.	
14.) Think of the significance of the number 3 in the realms of nature and science.	

-The **3 primary colors** [Blue, Red, Yellow] which by combination make up all other colors --The **3 dimensions of space** which are left to right, up and down, forward and backward

--The **span of time** which is past, present, future

- --The **3 states of matter** which is solid, liquid, gas
- --The **3 forms of energy** which is light, heat, and power
- --The 3 universal substances which are animal, vegetable (plant), and mineral

NOTE: For whatever reason when God created this world, he used the number 3 in these basic laws of the physical realm. It is interesting that the sanctuary/temple that was first constructed by Moses' under the explicit direction of God Himself, consisted of 3 main sections which depicted the marvelous plan of Salvation. [See study on "The Sanctuary After the Heavenly Pattern"] The Sanctuary model was made up of "The Outer Court," "The Holy Place," and "The Most Holy Place." Each of these components deal in a beautiful way with the sin problem and restoring repentant human beings back into the image of God. It reveals how God handles the delicate process of separating sin from the sinner and saving him without taking the dangerous virus of sin back into heaven and polluting heaven and earth all over again.

### **Brief Quiz**

#### Circle One

- **1.) True/False** "The Lord our God is one Lord" simply means a single (one) unit consisting of three separate Beings.
- **2.) True/False** The Holy Spirit is only an extended influence or a force from the Father & Christ the Son.
- 3.) True/False The three Persons of the Godhead work intimately and closely together.
- **4.) True/False** The Bible consistently teaches about the Father, Son and Holy Spirit and that they work together in fulfilling their roles.
- 5.) True/False Jesus never exalts or glorifies Himself.
- **6.) True/False** The Holy Spirit was sent to comfort and teach when Jesus could no longer be there in Person.
- **7.) True/False** The Holy Spirit has many attributes that can be confined only to a personal Being.
- 8.) True/False The Father, the Son and the Holy Spirit have existed from all eternity.

## My Response

I can see plainly that the Bible teaches that there are 3 Persons that make up the eternal Godhead who are holy, righteous and good in character and they are doing all they can to save me. It is my desire to cooperate with them.

Signed_				
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